Print Date 10/20/16 10:00:41

Page 1 of 1

**ORDER** 

**Orders** Order / Rev: 433168 Alt Order #: Product Desc: Est. 4648 SD 40 Manin Massachi Estimate: 4648 WXDJ Flight Dates: 10/31/16 - 11/08/16 Primary AE: Carolina Patino Original Date / Rev: 10/19/16 / 10/20/16 Sales Office: MCGAT Order Type: **GENERAL** Sales Region: National Canal Partners Media Agency Name: **Buying Contact:** Arlyn Lawrence Billing Type: Cash Billing Contact: Billing Calendar: Broadcast 25 Whitlok Place SW Suite 201 Billing Cycle: WEEKLY Marietta, GA 20064 Agency Commission: 15% Advertiser Name: Committee for Progresive Leadership New Business Thru: A35+ Demographic: Order Separation: 00:30:00 PL2 - Issues/Propositions **Product Codes:** Advertiser External ID: Priority: P-3 Agency External ID: Revenue Codes: AGY, POL, ISS Unit Code: General

Dill Dian

DIII Flan					iotais				
Start Date	End Date	# Spots	Gross Amount	Net Amount	Month	# Spots	Gross Amount	Net Amount	Rating
10/31/16	11/06/16	12	\$7,350.00	\$6,247.50	November 2016	16	\$9,800.00	\$8,330.00	0.00
11/07/16	11/13/16	4	\$2,450.00	\$2,082.50	Totals	16	\$9,800.00	\$8,330.00	0.00

#### **Account Executives**

Account Executive	Sales Office	Sales Region	Start Date / End Date	Order %
Carolina Patino			Start Of Order - End Of Order	100%

L	n Ch	Start	End	Inventory Code	Break	Start/End T	ime Days	Len Spots	Rate Pri	Rtg Type \$	Spots	Amount
N	1 WXDJ	10/31/1	6 11/08/16		CM	6a-10a M-F	11111	1:00	5 \$650.00P-3	0.00 NM	6	\$3,900.00
				6a-10a M-F								
	<u>Star</u>	t Date	End Date	<u>Weekdays</u>	Spots/Week	<u>Rate</u>	<u>Rating</u>					
	Week: 10/3	31/16	11/06/16	11-11	4	\$650.00	0.00			ı		
	Week: 11/0	07/16	11/13/16	11	2	\$650.00	0.00			<u> </u>		
N	2 WXDJ	10/31/1	6 11/08/16	10a-3p M-F	CM	10a-3p M-F	11111	1:00	5 \$650.00P-3	0.00 NM	6	\$3,900.00
				10a-3p M-F								
	<u>Star</u>	t Date	End Date	<u>Weekdays</u>	Spots/Week	<u>Rate</u>	Rating					
	Week: 10/3	31/16	11/06/16	11111	5	\$650.00	0.00					
	Week: 11/0	07/16	11/13/16	1	1	\$650.00	0.00					
N	3 WXDJ	10/31/1	6 11/08/16	3p-7p M-F	CM	3p-7p M-F	11111	1:00	5 \$500.00P-3	0.00 NM	4	\$2,000.00
				3p-7p M-F								
	Star	t Date	End Date	Weekdays	Spots/Week	Rate	Rating					
	Week: 10/3	31/16	11/06/16	-111	3	\$500.00	0.00					
	Week: 11/0	7/16	11/13/16	1	1	\$500.00	0.00					
				<u></u>		. : .						

## Leonel Fong (Miami)

From:

message\_bot@radioexchange.com

Sent:

Wednesday, October 19, 2016 8:09 AM

To:

Evelyn Jose (New York); Barry J. Fischer (Corporate); Leonel Fong (Miami); Carolina

Santamarina (Miami); Carolina Patino (Miami)

Subject:

WXDJ-FM has received a NEW order - Committee for Progressive Leadership

# You have received a New ModSpot order from RadioExchange.

Station: WXDJ-FM

Order #: 3138407

Contract #: 4289941

Flight: 10/31/2016-11/8/2016

Total Dollars/Spots: \$9,800.00/16

Advertiser: Committee for Progressive Leadership

Product: Est 4648 SD 40

Salesperson: Arlyn Lawrence

Phone: 678 525 1003

Office: ATLANTA

Comment: New order. Please confirm within 24 hours with your station call letters to <a href="mailto:lauren.welch@genmediapartners.com">lauren.welch@genmediapartners.com</a> or in RX if you are set up, Thanks!

PLEASE CLICK <u>HERE</u> AND LOGIN TO RADIO EXCHANGE **TO GET YOUR ORDER OR GO TO https://www.radioexchange.com** 

STATION:

WXDJ-FM

ORDER#: 3138407

DATE:

10/19/2016

MARKET:

Miami-Ft. Lauderdale-Hollywood,

**AMOUNT: \$9,800.00** 

AGENCY:

Canal Partners Media

REP:

McGavren Guild Media

**SPOTS**: 16

Suite 200

MOD:

Stn Ver: 1 Last:

SALES OFFICE:

**ATLANTA** 

**SLS FAX: 404** 

Marietta, GA 30064

25 Whitlok Place, SW

SALESPERSON:

Arlyn Lawrence

SLS PH: 678 525 1003

**BUYER:** 

Chris Brimer

SLS EMAIL:

Arlyn.Lawrence@GenMediaPartners.com

AGENCY:

Canal Partners Media

**AGY CLI:** 

**CONTRACT # FOR INVOICING 4289941** 

ADVERTISER:

PRODUCT:

Committee for Progressive

AGY PRD:

INVOICE: Canal Partners Media

Est 4648 SD 40

Leadership

**AGY EST: 4648** 

25 Whitlok Place, SW

Suite 200

FLIGHT:

10-31-2016 TO 11-08-2016

[ ]Unwired [ ]Spot [X]Mod

Marietta, GA 30064

TOT # OF DAYS:

PRIM. DEMO:

SEC. DEMO:

Adults 35+

9

[X]Cash []Trade

**SPOT TYPE:** 

LAST SENT: 10/19/2016 07:02

### COMMENTS

[Rep Comment] 10/19/2016: New order. Please confirm within 24 hours with your station call letters to lauren.welch@genmediapartners.com or in RX if you are set up, Thanks!

Please send invoices electronically. Marketron: 172166.

DAMMA	40/24/2040 To 40/24/2040	
DAY#1	10/31/2016 To 10/31/2016	

TOT \$1,300.00 **TOTAL SPOTS 2** 

МС	L	LN	DPT CD	DAYS	START	END TIME	LEN	START	STOP	SP/DY	RATE	TOTAL
	1	1		М	6:00AM	10:00AM	60	10/31/2016	10/31/2016	<b>J</b> 1	<b>√</b> \$650	\$650
	2	2		М	10:00AM	3:00PM	60	10/31/2016	10/31/2016	$J^{-1}$	<b>√</b> \$650	\$650

#### DAY#2 11/1/2016 To 11/1/2016 TOT \$1,800,00 **TOTAL SPOTS 3**

MC	LN	DPT CD	DAYS	START	END TIME	LEN	START	STOP	SP/DY		RATE	TOTAL
	1		.т	6:00AM	10:00AM	60	11/1/2016	11/1/2016	<b>√</b> 1	١,	J \$650	\$650
	2		.T	10:00AM	3:00PM	60	11/1/2016	11/1/2016	$\int 1$	`	<b>J</b> \$650	\$650
	3		.т	3:00PM	7:00PM	60	11/1/2016	11/1/2016	<b>√</b> 1	•	<b>/</b> \$500	\$500

STATION:

WXDJ-FM

ORDER#: 3138407

DATE:

10/19/2016

MARKET:

Miami-Ft. Lauderdale-Hollywood,

**AMOUNT:** \$9,800.00

AGENCY:

Canal Partners Media

REP:

McGavren Guild Media

SPOTS: 16 25 Whitlok Place, SW

Suite 200

MOD:

Stn Ver: 1 Last:

SALES OFFICE:

**ATLANTA** 

SLS PH: 678 525 1003

**BUYER:** 

Marietta, GA 30064

SALESPERSON:

Arlyn Lawrence

Chris Brimer

SLS EMAIL:

AGENCY:

Arlyn.Lawrence@GenMediaPartners.com

**SLS FAX: 404** 

Canal Partners Media

**AGY CLI:** 

**CONTRACT # FOR INVOICING 4289941** 

ADVERTISER:

PRODUCT:

Committee for Progressive

**AGY PRD:** 

INVOICE: Canal Partners Media

Leadership Est 4648 SD 40

**AGY EST: 4648** 

25 Whitlok Place, SW

Suite 200

FLIGHT:

10-31-2016 TO 11-08-2016

[]Unwired []Spot [X]Mod

Marietta, GA 30064

TOT # OF DAYS:

PRIM. DEMO: SEC. DEMO:

Adults 35+

[X]Cash []Trade **SPOT TYPE:** 

LAST SENT: 10/19/2016 07:02

DAY#3			11/2/2016 To 11/	2/2016				TOT \$1,150.		TOTAL SPOTS 2		
МС	LN	DPT CD	DAYS	START	END	LEN	START	STOP	SP/DY	RATE	T	

	MC	LN	DPT CD	DAYS	START	END TIME	LEN	START	STOP	SP/DY	RATE	TOTAL
		2		w	10:00AM	3:00PM	60	11/2/2016	11/2/2016	√ <sub>1</sub>	J \$650	\$650
		3		W	3:00PM	7:00PM	60	11/2/2016	11/2/2016	<b>V</b> 1	<b>J</b> \$500	\$500

DAY#	4		11/3/2016 To 11	/3/2016				TOT \$1,800.	00	TOTAL SP	OTS 3
MC	LN	DPT CD	DAYS	START	END TIME	LEN	START	STOP	SP/DY	RATE	TOTAL
	1		T	6:00AM	10:00AM	60	11/3/2016	11/3/2016	<b>J</b> 1	<b>√</b> \$650	\$650
	2		T	10:00AM	3:00PM	60	11/3/2016	11/3/2016	J 1	<b>J</b> \$650	\$650
	3		T	3:00PM	7:00PM	60	11/3/2016	11/3/2016	<b>J</b> 1	<b>√</b> \$500	\$500

DAY#	DAY#5		11/4/2016 To 11	1/4/2016			TOT \$1,300.00				TOTAL SPOTS 2		
МС	LN	DPT CD	DAYS	START	END TIME	LEN	START	STOP	SP/	ΌΥ		RATE	TOTAL
	1		F	6:00AM	10:00AM	60	11/4/2016	11/4/2016	J	1	J	\$650	\$650
	2		F	10:00AM	3:00PM	60	11/4/2016	11/4/2016	J	1	ļ	\$650	\$650

STATION:

WXDJ-FM

ORDER#: 3138407

DATE:

10/19/2016

MARKET:

Miami-Ft. Lauderdale-Hollywood, AMOUNT: \$9,800.00

AGENCY:

Canal Partners Media

REP:

McGavren Guild Media

SPOTS: 16 25 Whitlok Place, SW

Suite 200

MOD:

Stn Ver: 1 Last:

SALES OFFICE:

**ATLANTA** 

Marietta, GA 30064

SALESPERSON:

**SLS PH:** 678 525 1003

BUYER:

Chris Brimer

SLS EMAIL:

Arlyn Lawrence Arlyn.Lawrence@GenMediaPartners.com

**SLS FAX: 404** 

AGENCY:

Canal Partners Media

**AGY CLI:** 

**CONTRACT # FOR INVOICING 4289941** 

ADVERTISER:

Committee for Progressive

AGY PRD:

INVOICE: Canal Partners Media

Leadership PRODUCT:

Est 4648 SD 40

**AGY EST: 4648** 

25 Whitlok Place, SW

Suite 200

FLIGHT:

10-31-2016 TO 11-08-2016

[]Unwired []Spot [X]Mod

Marietta, GA 30064

TOT # OF DAYS:

PRIM. DEMO:

Adults 35+

[X]Cash []Trade **SPOT TYPE:** 

LAST SENT: 10/19/2016 07:02

9

SEC. DEMO:

DAY#	8		11/7/2016 To	11/7/2016				TOT \$1,800.	00	TOTAL SP	OTS 3
мс	LN	DPT CD	DAYS	START	END TIME	LEN	START	STOP	SP/DY	RATE	TOTAL
	1		м	6:00AM	10:00AM	60	11/7/2016	11/7/2016	<b>J</b> 1	<b>√</b> \$650	\$650
	2		м	10:00AM	3:00PM	60	11/7/2016	11/7/2016	J 1	√ \$650	\$650
	3		м	3:00PM	7:00PM	60	11/7/2016	11/7/2016	<b>√</b> 1	<b>,</b> / \$500	\$500

DAY#9			11/8/2016 To 11/8/2016					TOT \$650.00 T			TOTAL SPOTS 1		
МС	LN	DPT CD	DAYS	START	END TIME	LEN	START	STOP	SP/DY	RATE	TOTAL		
	1		.T	6:00AM	10:00AM	60	11/8/2016	11/8/2016	7	J \$650	\$650		

TOTAL	Nov								Total
SPOT	16								16
CASH	9,800.00								9,800.00
TOTAL	9,800.00			-					9,800.00

Phone: (770) 427-0735 NAB Form PB-18 Issues Canal Partners Media, LLC. 25 Whitlock Place SW Suite 201 Marietta , GA 30064 Contact: Chris Brimer Tracking: 20161018133425v2

# AGREEMENT FORM FOR **NON-CANDIDATE/ISSUE ADVERTISEMENTS**

Station and I	Location:			Date:						
WXDJ - FM Radio Miami, FL 10/18/2016										
				I:						
Chris Brim	ie <b>r</b>				S. Marin 1973 Company of the Company					
l, do hereby rec	uest station tin	ne concerning t	he following iss	ue:	The state of the s					
		A STATE OF THE STA								
The second secon										
PATRICTURE OF THE PATRICTURE O			And the second s							
	Time of									
Broadcast Length	Day, Rotation or	Days	Class	Times per Week	Number of Weeks					
And the parties of the seal of the property of the commence of	Package	A second control of the control of t			A Control of the Cont					
	S	EE AT1	ACHE	Þ						
D : (E'   D	4010410	0.40								
Date of First Bro	adcast: 10/31/2	016	Date of Last Bro	adcast: 11/08/20	016					
Total Char	ges: \$****	***8,330.00 NE	Т							
		Commi	ttee for Progres	sive Leadershi	р					
This broadcas	t time will be us	sed by:			· · · · · · · · · · · · · · · · · · ·					

Copyright © 2013 by the National Association of Broadcasters. May not be copied, reproduced or further distributed



Phone: (770) 427-0735 Tracking: 20161018133425v2

## THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT "COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE." FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?" ☐ Yes ☐ No
For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):
I represent that the payment for the above described broadcast time has been furnished by (name and address):
and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").
List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):
For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

Copyright @ 2013 by the National Association of Broadcasters. May not be copied, reproduced or further distributed



Phone: (770) 427-0735 Tracking: 20161018133425v2

### THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL IMPORTANCE"

I represent that the payment for the above described broadcast time has been furnished by (name and address):

Committee for Progressive Leadership PO Box 1701 Tallahassee, FL 32302

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

Mark Herron - Chairperson	
Control of the state of the sta	en entermetale 1/1, ea. 11.
RACTIC MATTER TO THE CONTRACT OF THE CONTRACT	programme to a feature day and the
IVIGIN HEHMINESCHICKSCHI	AND THE PROPERTY OF THE PARTY O
The state of the s	411.M4.2M4-7704.M-14-7
Mark Herron - Treasurer	WAY A TO COMPANY AND THE CONTRACT OF THE CONTR
A final to the second s	A A CONTRACTOR OF THE CONTRACTOR
A STATE OF THE PROPERTY OF THE	TO STATE OF THE PARTY OF THE PA
The state of the s	The state of the second second second second
	,,
	ALL DUCK NO PROBLEM CONTRACTOR
The state of the s	WELL AND REPORT AND
	Property and a service of the servic
	Selfort Southername is a management
A STATE OF THE PROPERTY OF THE	Annual Committee of the
A CONTRACTOR OF THE PARTY OF TH	AND THE RESIDENCE OF THE PARTY
	And the second s
	and delical design of contrast or or
A CONTRACTOR OF THE PROPERTY O	Garden and a state of the state
AND ADDRESS OF THE PARTY OF THE	- Value of the Control of the Contro
	A LICENSEE A STATE OF
	P 12 COLUMN ALMANDE
The state of the s	C11X103 W / TT-T-T-T-T-T-T-T-T-T-T-T-T-T-T-T-T-T-
	CALLANDA - WANT SALES - CONTRACT OF THE PARTY OF THE PART
A ALTONOMIC STREET, THE PARTY OF THE PARTY O	and the second of the second second second second
	and the second second

Phone: (770) 427-0735 Tracking: 20161018133425v2

#### TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least \_ before the time of the scheduled broadcasts. TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR) 10/18/2016 (770) 427-0735 Date Signature Contact Phone Number TO BE SIGNED BY STATION REPRESENTATIVE □ Accepted ☐ Accepted in Part ☐ Rejected Signature Printed Name Title

Contact: Chris Brimer Tracking: 20161018133425v2

#### AGREED UPON SCHEDULE

For All Issue Advertisements That Communicate a Message Relating to Any Political Matter of National Importance

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
CONTROL OF THE PARTY OF T	osed schedule	with charges	/if available)		one Landad Scifflish No. 18 D Sciff Asia Lill, Scifflish Sciff Committee Com

Date of First Broadcast: 10/31/2016 Date of Last Broadcast: 11/08/2016

# **AFTER AIRING OF BROADCASTS:**

Attach invoices or Schedule Run Summary to this Form showing:

- (1) actual air time and charges for each spot;
- (2) the date(s), exact time(s) and reason(s) for Make-Good(s), if any; and
- (3) the amount of rebates given (identify exact date, time, class of broadcast and dollar amount for each rebate), if any.

Note: Because the FCC requires that the political file contain the actual time the rate for spots "communicating a political matter of national importance" air, that information should be included in the file as soon as possible. If that information is only generated monthly, the file should include the name of a contact person who can provide the times that and rates for specific spots aired. The FCC's online political files include a folder for "Terms and Disclosures." NAB suggests that, for stations subject to the online public file rule, the names of contact person(s) be placed in that folder.

Copyright © 2013 by the National Association of Broadcasters. May not be copied, reproduced or further distributed